

SUMMARY PAGE

| RECEIPTS | This Period |
|-------------------------------------------------|--------------------|
| 1. Contributions (Schedule A-1) | \$ 3,150.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 3,150.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 3,150.00 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|--------------------|
| 9. Expenditures (Schedule E-1) | \$ 4,319.27 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 4,319.27 |

| FINANCIAL SUMMARY | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 1,216.23 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 3,150.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 4,319.27 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 46.96 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALEXANDRIA CENTRAL LABOR UNION P O BOX 7934 ALEXANDRIA, LA 71306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2014 | \$250.00 | \$250.00 |
| AMERICAN TOWING & RECOVERY LLC 3101 Lee Street Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2014 | \$500.00 | \$500.00 |
| ROGER BLACK 1000 HIDDEN RIDGE DRIVE ALEXANDRIA, LA 71485 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/26/2014 | \$150.00 | \$150.00 |
| BLAKE CHATELAIN 1704 Emberly Oaks Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2014 | \$250.00 | \$250.00 |
| FORD LAW OFFICE P O BOX 12424 ALEXANDRIA, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/02/2014 | \$250.00 | \$250.00 |
| HUNTER & BECK LLP 1916 GUS KAPLAN DRIVE ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2014 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JEB SALES LLC 6009 COTY DRIVE ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/26/2014 | \$400.00 | \$400.00 |
| MARGARET JOHNSON 6817 LOWER 3RD STREET ALEXANDRIA, LA 71302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2014 | \$50.00 | \$50.00 |
| LACROIX LEVY & BARNETT LLC 1101 BOLTON AVENUE SUITE B ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2014 | \$100.00 | \$100.00 |
| TELLARICO LAW FIRM P.O. BOX 12967 ALEXANDRIA, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2014 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 3,150.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | TOTAL (complete only on last page of this schedule) <u> \$ 0.00 </u> | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRYANA BAINES 3820 BAYOU RAPIDES ROAD ALEXANDRIA, LA 71303 | 12/19/2014 | CAMPAIGN CANVASSING - 4 HOURS | \$ 40.00 |
| MELONY BATTLE 4900 LISA STREET ALEXANDRIA, LA 71302 | 11/24/2014 | CAMPAIGN CANVASSING - 4 HOURS | \$ 40.00 |
| BEST WESTERN INN & SUITES & CONFERENCE CENTER 2720 NORTH MACARTHUR DRIVE ALEXANDRIA, LA 71303 | 12/12/2014 | ROOM RENTAL FOR VICTORY PARTY | \$ 231.37 |
| BEST WESTERN INN & SUITES & CONFERENCE CENTER 2720 NORTH MACARTHUR DRIVE ALEXANDRIA, LA 71303 | 12/12/2014 | ROOM RENTAL FOR VICTORY PARTY | \$ 900.00 |
| CENLA BROADCASTING 1115 TEXAS AVENUE ALEXANDRIA, LA 71301 | 11/20/2014 | RADIO ADVERTISING BROADCASTING FOR 11/22/2014-11/29/2014 | \$ 500.00 |
| CENLA BROADCASTING 1115 TEXAS AVENUE ALEXANDRIA, LA 71301 | 11/20/2014 | RADIO ADVERTISING BROADCASTING 11/21/2014 | \$ 80.00 |
| CENLA TWINS 4340 B STRATFORD LOOP ALEXANDRIA, LA 71302 | 11/28/2014 | ADVERTISING SPONSORSHIP FOR LOCAL BASEBALL LEAGUE | \$ 100.00 |
| AARON CUNNINGHAM 5409 MANOR DRIVE ALEXANDRIA, LA 71302 | 11/21/2014 | CAMPAIGN CANVASSING - 4 HOURS | \$ 40.00 |
| 3. SUBTOTAL (optional) | | | \$1,931.37 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DAVARICK PICKENS 5840 POOLE STREET ALEXANDRIA, LA 71302 | 11/21/2014 | VIDEO PRODUCTION FOR CAMPAIGN RUNOFF EARLY VOTING | \$ 100.00 |
| ASHLYN DIXON 3820 BAYOU RAPIDES ROAD ALEXANDRIA, LA 71303 | 12/09/2014 | CAMPAIGN CANVASSING - 4 HOURS | \$ 40.00 |
| HUNTER GIBSON 5409 MANOR DRIVE ALEXANDRIA, LA 71302 | 11/21/2014 | CAMPAIGN CANVASSING - 4 HOURS | \$ 40.00 |
| JERRY GIBSON 5409 MANOR DRIVE ALEXANDRIA, LA 71302 | 11/21/2014 | CAMPAIGN CANVASSING - 4 HOURS | \$ 40.00 |
| LOUIS GREEN 210 WINN STREET ALEXANDRIA, LA 71301 | 12/04/2014 | ENTERTAINMENT FOR VICTORY PARTY | \$ 200.00 |
| ERICA JONES 5409 MANOR DRIVE ALEXANDRIA, LA 71302 | 11/21/2014 | CAMPAIGN CANVASSING - 5 HOURS | \$ 50.00 |
| ERICA JONES 5107 EAST SANDY BAYOU ALEXANDRIA, LA 71303 | 11/24/2014 | CAMPAIGN CANVASSING - 6 HOURS | \$ 60.00 |
| ERICA JONES 5409 MANOR DRIVE ALEXANDRIA, LA 71301 | 12/06/2014 | CAMPAIGN CANVASSING - 5 HOURS | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$580.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JWBP BROADCASTING LLC 1605 MURRAY ST SUITE 111 ALEXANDRIA, LA 71301 | 11/20/2014 | RADIO BROADCASTING FOR 11/22/14-11/29/14 | \$ 415.00 |
| ANTHONY LAYSSARD 5218 OLD BOYCE ROAD BOYCE, LA 71443 | 12/15/2014 | PICK UP SIGNS AFTER ELECTION | \$ 125.00 |
| LJOA 2586 LOBLOLLY LANE ALEXANDRIA, LA 71303 | 11/20/2014 | DONATION TO BOYS & GIRLS CLUB FOR CHRISTMAS PARTY | \$ 10.00 |
| NAYA LOYDEN 5409 MANOR DRIVE ALEXANDRIA, LA 71302 | 11/21/2014 | CAMPAIGN CANVASSING - 4 HOURS | \$ 40.00 |
| NATAGIA NORRIS 402 MONROE STREET ALEXANDRIA, LA 71302 | 11/24/2014 | CAMPAIGN CANVASSING - 4 HOURS | \$ 40.00 |
| PEABODY MAGNET HIGH SCHOOL 2727 Jones Avenue Alexandria, LA 71301 | 11/21/2014 | ADVERTISING - SPONSORSHIP FOR 2014 HIGH SCHOOL FOOTBALL PROGRAM | \$ 200.00 |
| SUDDENLINK MEDIA 201 Johnston Street Alexandria, LA 71301 | 12/02/2014 | TV COMMERCIAL ADVERTISING FOR DECEMBER 2014 | \$ 827.90 |
| DHANTORI WARD 4211 KIKENNY ALEXANDRIA, LA 71303 | 11/25/2014 | CAMPAIGN CANVASSING - 6 HOURS | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$1,717.90 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JERNISHISA WATSON 1608 PARKER ALEXANDRIA, LA 71301 | 12/06/2014 | ELECTION DAY CAMPAIGN WALK | \$ 50.00 |
| LINDSEY YEOMAN 3820 BAYOU RAPIDES ROAD ALEXANDRIA, LA 71303 | 12/06/2014 | CAMPAIGN CANVASSING - 4 HOURS | \$ 40.00 |
| 3. SUBTOTAL (optional) | | | \$90.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 4,319.27 |

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